Digital multiliteracies instruction, critical language awareness, Al literacy competencies

Anna Sfakianaki University of Crete

21st century skills

- Education: a set of new ideas, insights and skills
- Awareness about multimodal texts construction -interpretation

Competency -intentionality

21st century skills

Students competency

- to argue about their choices,
- to defend
- to negotiate
- to transform/reshape
- to reason

Learning environments

A happy learning environment is a productive/creative learning environment

- Free expression
- Inquiry —based learning
- Discovery learning (Bruner) in the new era of Al
- Bias, stereotypical representations

Digital multiliteracies instruction is an effective pedagogical approach to address critical language awareness

about written or multimodal texts and at the same time to foster to digital literacy competencies.

the pedagogical cycle Orientation, Conceptualization, Investigation, Conclusion, Discussion

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Α. Το κείμενο του Ομήρου (ραψωδία ε, στιχ. 50-59)
Ο Ερμής από τον
                                                                                  Όλυμπο
στην Ωγυγία
Μίλησε
              Δίας
                            δεν
                                  απείθησε
                                                   Ερμής,
                                                             ψυχοπομπός
                                                                                 αργοφονιάς.
              έδεσε
Αμέσως
                                     πόδια
                                                                      ωραία
                                                                                   σαντάλια
                          στα
                                                  TOU
                                                            Ta
                                               ανάλαφρα,
             θεσπέσια
                               χρυσά
εκείνα
                         Kal
                                        που
                                                                      πνοές
                                                                                     ανέμου,
                                                            314
                                                                 TIC
                                                                               TOU
         ταξιδεύουν
                                     απέραντη
                                                    στεριά
                                                                                     πελάγη.
VO
                          στην
                                                                 Kal
                                                                           στα
Πήρε και το ραβδί του,¹ο αυτό που μαγνητίζει τα μάτια των ανθρώπων [...].
                 ραβδί στα χέρια του, άρχισε να πετά ο κρατερός Αργοφονιάς,
     TOÚTO
     ολοταχώς,
                  ап'
                                αιθέρα
                                                 ουρανού,
                                                              πάνω
                                                                                     Πιερία,
                         TOV
                                         TOU
                                                                       ап'
                                                                              Thy
χύθηκε στο πέλαγος, <mark>το κύμα ακροπατώντας</mark> σαν τον γλάρο [...].
Β. Επιλογή λέξεων-φράσεων για τη δημιουργία εικόνας
Ερμής, χρυσά σανδάλια, ακροπατώντας πάνω από κύματα
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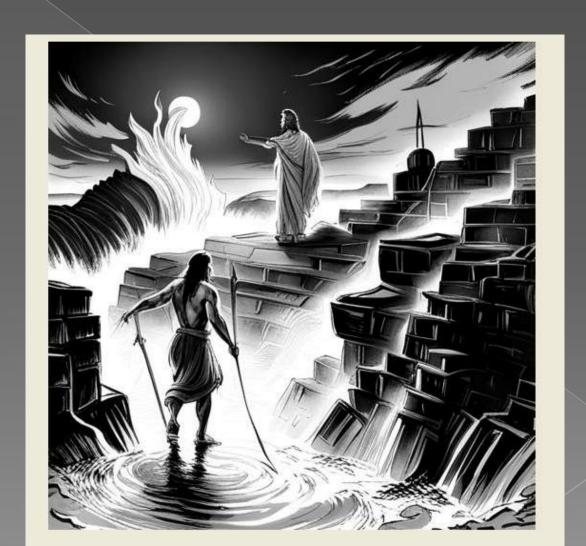
Ο Ερμής φορώντας τα χρυσά του σαντάλια και κρατώντας το ραβδί του πέταξε πάνω από τα κύματα πατώντας με την άκρη των ποδιών του σε αυτά

Wearing his golden sandals and holding his stick. Hermes flew over the waves tiptoeing into them

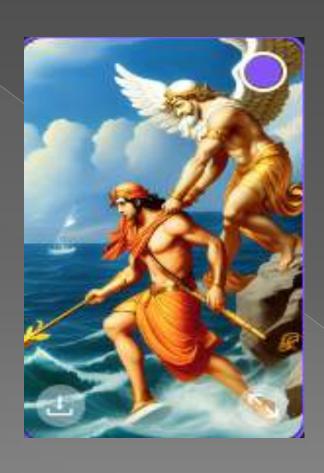
The choice of specific AI tool for images creations

(orientation, conceptualization)

https://wepik.com/photo/newartboard?mode=photo&photo=https%3A%2F%2Fwepik.com%2Fapi %2Fimage%2Fai%2Fa89af056-2fb3-41cf-bb0b-02c5d1a65b08#landing-ai-text-to-image



https://dream.ai/create



https://www.craiyon.com/

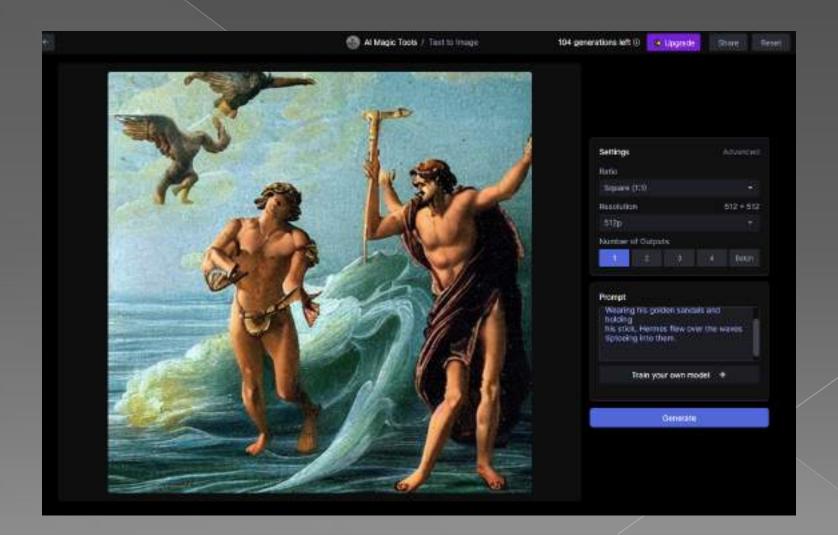


https://www.bing.com/images/create/zeus-forced-hermesto-visit-kalypso-wearing-hisg/64512ec767424689a03999e8b1572891?FORM=GENCRE

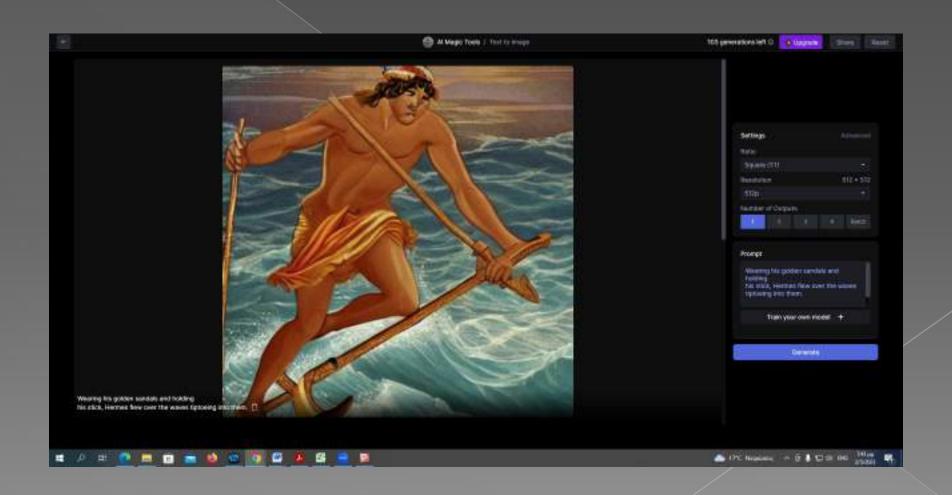




https://app.runwayml.com/videotools/teams/anna19962005/ai-tools/text-to-image



https://app.runwayml.com/videotools/teams/anna19962005/ai-tools/text-to-image



https://app.runwayml.com/video-tools/teams/anna19962005/ai-tools/text-to-texture



"As you already know Homer is quite concise in some scenes of his narrative. Could you develop the homeric scene by adding some more details? Be careful to respond accordingly to the subject and the historical-social context".

According to Greek mythology, Zeus did indeed send Hermes to visit the nymph Kalypso. Kalypso had been holding the Greek hero Odysseus captive on her island, Ogygia, for many years. Zeus wanted Odysseus to be freed from captivity and allowed to return home to his wife and kingdom in Ithaca. As the messenger of the gods, Hermes was tasked with delivering Zeus' message to Kalypso and convincing her to release Odysseus. Hermes is often depicted in Greek mythology as wearing golden sandals and carrying a caduceus, which is a winged staff with two snakes wrapped around it. In order to reach Kalypso's island, Hermes had to fly over the waves, which he did with ease thanks to his magical sandals. The phrase "tiptoeing into them" suggests that Hermes was able to skim over the surface of the water without making a splash or disturbance. This would have been in keeping with Hermes' reputation as a swift and nimble messenger, who was able to move quickly

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and gracefully through the world.

Discussion

• How could the teacher recognize that kind of plagiarism? Is it easy?

Is it a threat for the educational system? Can they both be combined? If so, in what way?

What about the unprivileged?